

The House of the Highest One God Shall Be Destroyed

A Journey Into Paleo-Hebrew — Learn the Letters, Unlock the Cross

8-Week Small-Group Study Guide

A facilitator's companion for churches, small groups, and classes. Free to print, copy, and share.

How to use this guide. Each week covers one chapter of the book. Read the chapter beforehand (or read the key passage aloud together). Then use this page to guide about 45–60 minutes: open with the verse, look at the letters, work through the discussion questions, and close in prayer. There are no wrong answers — only honest ones.

Session 1

Chapter 1: The Master Blueprint

Key passage — Genesis 1:1

“Read Genesis 1:1 aloud together before you begin.”

Open

Where did you most need God to build — or rebuild — something this week? Share one sentence.

Discussion

1. The Cross was the first word, not the last resort. How does it change your understanding of God’s character to know that the plan of redemption was written before creation itself? What does this tell you about how God views your own failures and seasons of darkness?
2. Your name in Paleo-Hebrew. Every Hebrew name carries a pictographic story. What do you think God’s “blueprint” for your life looked like before the foundation of the world? Spend a few minutes in prayer, asking Him to show you the architecture He laid before you were born.
3. The House of God. The letter Bet — the House — opens the entire Bible. The New Testament tells us that we are living stones being built into a spiritual house (1 Peter 2:5). What needs to be “destroyed” in the structure of your current life to make room for the eternal House He is building?

Close in prayer

Architect of all things, thank You that You wrote the plan of our redemption before You made the world. Give us eyes to see You in Your Word. Amen.

Session 2

Chapter 2: The Formless Earth

Key passage — Genesis 1:2

“Read Genesis 1:2 aloud together before you begin.”

The letters this week

He — Behold / Reveal / Window Resh — Head / Highest One Tsade — Journey / Hook / Trail Vav — Nail / Secure / Hook

Open

Where did you most need God to build — or rebuild — something this week? Share one sentence.

Discussion

1. The void you are standing in. Is there an area of your life right now that feels like *tohu* — formless, empty, dark? What does it mean to you that even in that emptiness, the Hebrew language says the Cross is already revealed and secured there?
2. The earth as testimony. The pictographs in *Ha'aretz* describe the earth as the arena of God's journey revealing His strength. The next time you step outside — under the sky, on the ground — ask yourself: What is God trying to show me through this moment?
3. Chaos before beauty. In Genesis, the formless void comes before the order and beauty of creation. Can you think of a “before” moment in your own story — a season of formlessness — that preceded something God built in your life that you now treasure?

Close in prayer

Spirit of God, hover over the formless and empty places in our lives, and bring order, light, and life.
Amen.

Session 3

Chapter 3: The Garden and the Warning

Key passage — Genesis 2:8

“Read Genesis 2:8 aloud together before you begin.”

The letters this week

Gimel — Lift Up / Carry / Walk Nun — Seed / Life / Sprout Ayin — Eye / See / Experience Dalet — Door / Path / Access

Open

Where did you most need God to build — or rebuild — something this week? Share one sentence.

Discussion

1. The garden you were designed for. Based on the pictograph of Gan — Life being lifted and carried — where do you feel God currently calling you to let Him carry something you’ve been trying to grow on your own?
2. Impatience and the Cross. The letters of Da’at show us that the Cross was always in the center of the garden — it was the object of true knowledge. Have you ever grabbed at something God promised, but grabbed it before He opened the door? What was the result?
3. The Fenced Room. The letters of Life describe it as a protected space where God’s Hand holds back chaos. What areas of your life feel like “outside the garden” right now — outside the Fence, exposed to the chaos? Spend a moment inviting God to rebuild the Fence around you in that specific place.

Close in prayer

Lord, guard our hearts near the trees we cannot yet understand, and teach us to wait for the doors You open. Amen.

Session 4

Chapter 4: The Ark of Grace

Key passage — Genesis 6:8

“Read Genesis 6:8 aloud together before you begin.”

The letters this week

Nun — Seed / Life / Sprout Chet — Fence / Inner Room / Protection

Open

Where did you most need God to build — or rebuild — something this week? Share one sentence.

Discussion

1. Your name as a prophecy. Noah’s name declared his destiny before he lived it. You have just dissected your own name in the workshop above — now sit with what you found. Ask God: What did You intend when You named me? What mission did You write into my identity before I was born?
2. The mirror of grace. The pictographic mirror of Noah and Grace shows us that God moves toward what is fragile. Where in your life do you feel like the Seed — small, vulnerable, in danger? Can you receive the image of Chet — the Fence — turning toward you right now?
3. Found grace, not earned grace. The text says Noah found grace — it was placed in his path. How does this distinction — finding grace rather than earning it — change the way you approach God in your weakest moments?

Close in prayer

God of the Ark, thank You that grace found Noah — and finds us. Shut us safely inside Your covering. Amen.

Session 5

Chapter 5: The Blood on the Door

Key passage — Exodus 12:13

“Read Exodus 12:13 aloud together before you begin.”

The letters this week

Phay — Mouth / Speak / Open Samekh — Shield / Prop / Support Chet — Fence / Inner Room / Protection

Open

Where did you most need God to build — or rebuild — something this week? Share one sentence.

Discussion

1. The Sign over your door. Based on the pictographs of Ot, the sign on the Israelite doors was a preview of God Himself giving His life. Imagine standing at your own front door tonight. What would it mean to you, practically and personally, to apply the “sign” — to intentionally invite the covering of Christ’s Cross over your home, your family, your relationships?
2. The Mouth that shields. The word Pesach reveals that God’s spoken word is a literal shield. Are there specific areas of your life — health, finances, relationships, your children — where you need to intentionally speak God’s Word as a shield? Take a moment to do that now.
3. Acting out what you don’t yet understand. The Israelites applied blood to their doorposts without fully understanding the Cross — they were acting out a script that wouldn’t be fully explained for centuries. Are you in a season where God is asking you to obey a blueprint you don’t fully understand yet? What does the Passover story say about the reward for that kind of trust?

Close in prayer

Lamb of the Passover, mark the doorposts of our homes and hearts with Your sign, and let fear and death pass over. Amen.

Session 6

Chapter 6: The Shepherd's Path

Key passage — Psalm 23:1–4

“Read Psalm 23:1–4 aloud together before you begin.”

The letters this week

Yod — Hand / Work / Deed Lamed — Staff / Lead / Authority Mem — Water / Flow / Chaos

Open

Where did you most need God to build — or rebuild — something this week? Share one sentence.

Discussion

1. The Name that identifies God. The sacred Name of God — the Name He calls Himself — contains the image of the Nail and the Hand. When you cry out “Lord” or “Father,” you are invoking the One whose very identity is defined by His act of crucifixion for you. How does this change the way you say His Name?
2. The trail through your valley. Is there a specific valley you are walking through right now — a season of loss, illness, betrayal, or uncertainty? Based on Tzalmavet, the Shepherd has already walked this trail and left a mark at the end. What would it mean to stop trying to find your own way out and instead to follow His trail?
3. Chaos and the Cross. The chaos (Mem) in Tzalmavet is contained between the Shepherd's Staff and the Cross. The chaos doesn't disappear — but it is bounded by authority on one side and the Covenant on the other. What would it look like to let God be the boundary around the chaos in your life, rather than trying to contain it yourself?

Close in prayer

Good Shepherd, lead us through the valley on the trail You have already walked. We will fear no evil, for You are with us. Amen.

Session 7

Chapter 7: The Table of Enemies

Key passage — Psalm 23:5

“Read Psalm 23:5 aloud together before you begin.”

The letters this week

Shin — Teeth / Destruction / Fire Lamed — Staff / Authority / Guide

Open

Where did you most need God to build — or rebuild — something this week? Share one sentence.

Discussion

1. The table as warfare. The pictographs of Shulchan reveal that God’s table is the place where the authority that imprisoned your life is demolished. What imprisoning authority — what lie, what stronghold, what spiritual opposition — do you most need God to demolish at your table today?
2. Anointed before the victory. God anoints you in the presence of enemies, not after they have been removed. Is there an area of calling, ministry, or destiny where you have been waiting to step into it until the opposition clears? What does the anointing at the table say to that posture?
3. The cup of abundance. The cup that runs over is connected to the cup of the New Covenant — the cup Jesus offered in the upper room. When you take Communion, you are sitting at the same table Psalm 23 describes. How does knowing this change the way you receive the cup?

Close in prayer

Lord, prepare a table before us in the presence of our enemies, and let Your authority still every accusing voice. Amen.

Session 8

Chapter 8: The Final Revealing

Key passage — Revelation 1:8

“Read Revelation 1:8 aloud together before you begin.”

The letters this week

Aleph — God / Strength / Strong Leader Tav — Cross / Sign / Covenant Mark

Open

Where did you most need God to build — or rebuild — something this week? Share one sentence.

Discussion

1. Finding yourself in the story. Looking at the table above — all eight chapters, all eight words — which one speaks most directly to the season of life you are currently in? Are you in the “void” of Chapter 2? The “valley” of Chapter 6? The “table” of Chapter 7? Ask God to speak to you specifically through the word that corresponds to your moment.
2. The name hidden in the beginning. Jesus says His name has been in Genesis 1:1 the whole time — the untranslated Et in the center of the first sentence. This means that every time you have ever opened a Bible, His name was already on the page before you turned to any other verse. What does it mean to you that He was there first — in the beginning, in your beginning?
3. From the Cross to the Crown. The Aleph and the Tav come full circle: the Strong God who went to the Cross in Genesis is now the Almighty who steps forward in Revelation and claims every letter of history. From the destroyed House to the eternal Kingdom. What destroyed “house” in your own life is God currently in the process of rebuilding into something eternal?

Close in prayer

Aleph and Tav, First and Last, finish in us the good work You began. We trust You with the end of the story. Amen.

The House of the Highest One God shall be destroyed — so that a new House, indestructible and eternal, can be built in its place.

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